

Commissioners

Terry Moss- 1

Terry Wright- 2

Mark Harrison- 3

Dillon Lamberth- 4

Darrell Rogers- 5

Jeremy Mansfield- 16

Chrissi S. Miller- 24

### SUMNER COUNTY COMMISSION

355 N. Belvedere Drive Gallatin, Tennessee 37066-5410

Health & Emergency Services Committe

Darrell Rogers, Chairman Dr. Mary Genung, Vice-Chairman Shannon Burgdorf Don Schmit Tim Jones Terry Wright Benjamin A. Harris

**AGENDA** 

HEALTH & EMERGENCY SERVICES COMMITTEE

5:00 p.m. March 6, 2023 Darrell Rogers, Chairman

David Klein- 6

1. Call to Order Danny Sullivan- 7

2. Baker Ring- 8 Invocation

Mary Genung- 9 3. Approval of Agenda

8.

Benjamin A. Harris- 10 Approval of the Minutes - February 6, 2023

Kevin Pomeroy- 11 Recognition of the Public

Deborah Holmes- 12 Report of the Chairman Terri Boyt- 13

Report of the County Mayor

Jamie Teachenor- 14

J. Wes Wynne- 15 Report of the Fire Department 9.

10. Report of the Emergency Services Director Robert B Brown III- 17

Report of the Sheriff

Don Schmit- 18

11. Report of the Emergency Management Agency

Shannon Burgdorf- 19 12. Report of the Emergency Communications Center

Merrol Hyde- 20 13. Old Business

Jerry F. Becker- 21 a. Status of station(s) tours

Matthew Shoaf- 22 b. Status of drive repairs of Southeast entrance way

Tim Jones- 23

a. John Michael Poss appointed as Interim EMS Director

15. Adjournment

14. New Business

### MINUTES HEALTH & EMERGENCY SERVICES COMMITTEE CHAIRMAN, DARRELL ROGERS FEBRUARY 6, 2023

Present:

Darrell Rogers, Chairman Dr. Mary Genung, Vice-Chairman Shannon Burgdorf Benjamin A. Harris

Tim Jones Don Schmit Absent:

Terry Wright

Also Present:

Eric Sitler, Law Director John Isbell, County Mayor

Eric Craddock, Sheriff Chief Deputy

Ken Weidner, Emergency Management Agency Joe McLaughlin, Cottontown Volunteer Fire

Jay Austin, EMS Assistant Chief Christie Davis, ECC Director

Merrol Hyde, Commission Chairman Jeremy Mansfield, Commissioner Jennifer Mitchell, minute taker

Chairman Rogers called the regular meeting of the Health and Emergency Services Committee to order with an invocation by Comm. Harris on Monday, February 6, 2023 at 5:00 p.m. in the Sumner County Administration Building. A quorum was present.

- 3. Approval of Agenda. Without objection, chairman Rogers removed item 14g from the agenda. Comm. Harris moved, seconded by Comm. Wright, to approve the agenda as amended. The motion carried unanimously.
- 4. Approval of the Minutes of January 3, 2023. Upon motion by Comm. Schmit; seconded by Chairman Burgdorf, the Committee voted unanimously to approve the minutes of January 3, 2023.
- 5. Recognition of the Public. None
- <u>6. Report of the Chairman.</u> Chairman Rogers stated Emergency Management Services is about to be without a director and County Mayor to appoint an interim EMS Director.
- 7. Report of the County Mayor. No report
- 8. Report of the Sheriff. Sheriff Chief Deputy Eric Craddock reported on January 2023 financials. He noted jail population at 663 and 4,851 calls for service in December. Mr. Craddock also reported that inflation has hit the food line and will be requesting additional appropriation next week in Budget Committee. The hiring event held at Gallatin High School was a success. Awarded a \$282,000.00 grant and will be used to purchase two new jail transport vehicles, a

storage building and a new JMS inspection system. SRO stats included in packet.

- 9. Report of the Fire Department. Joe McLaughlin of the Cottontown Volunteer Fire Department reported 5865 total calls for 2022 which is an increase of 662 from previous year with yearly data included in the packet. He also reported 455 calls for January 2023 with no report from Number One VFD.
- 10. Report of the Emergency Services Director. Jay Austin, Emergency Medical Services reported 2,200 calls in the month of January with \$799,552.67 in revenue. There were 1723 transports for the month. He also included a breakdown of call volume by station and a report of out of county responses.
- 11. Report of the Emergency Management Agency. Mickie Summers, Assistant Director of the Emergency Management Agency reported on possible incoming weather. Public Assistance submitted final payment to the City of Hendersonville in the amount of \$560,169.82 from December 2021 tornados/straight line winds. Invoices for radio subscriber fees have been sent out, majority already paid. Severe Weather Awareness Week February 19<sup>th</sup> through February 25<sup>th</sup>, 2023.
- 12. Report of the Emergency Communications Center. Christie Davis, Director of ECC reported on calls received at the center. She said there are eight vacancies with three conditional offers made to four individuals to start throughout the month. Hope to have shortage down to four by end of month. Invited Commissioners to tour the center.

### 13. Old Business.

a. Southeast Fire Station. No action taken

### 14 New Business.

Volunteer Fire Radio Fees 2023-24.
 Comm. Genung moved, seconded by Comm. Harris, to discuss. The motion carried unanimously.

Chairman Rogers explained that this is the volunteer fire portion of the radio fees, included in packet

Comm. Harris moved, seconded by Comm. Wright, to forward to Budget Committee. The motion carried unanimously.

### b. Sumner ECC Policy.

Comm. Wright moved, seconded by Comm. Burgdorf, to approve change to ECC sick leave policy. The motion carried unanimously.

### c. Trial Allocations - Sheriff Weatherford.

Sheriff Chief Deputy Eric Craddock explained this is an upcoming trial expense and estimates overtime expense to be approximately \$70,000.00.

No action needed, request going to Budget Committee

### d. Trial Allocations - Kathryn Strong.

Circuit Court Clerk Kathryn Strong estimates jury housing and food expense to be approximately \$120,000.00.

No action needed, request going to Budget Committee.

### e. CPR devices.

Jay Austin with EMS reported that five of the mechanical CPR machines no longer work and the manufacturer has closed, parts are no longer available. Employees unanimously selected a device by Lucas. Total of fifteen machines cost approximately \$290,000.00, purchase should qualify for ARPA money.

After discussion, Comm. Harris moved, seconded by Comm. Wright, to forward to Budget Committee. The motion carried unanimously

### f. EMS Stations.

Chairman Rogers gave a PowerPoint presentation to address some of the issues he has found at several of the EMS stations. He encouraged the Committee members to research and report back to the Committee with their findings and recommendations.

15. Adjournment. Chairman Rogers declared the meeting adjourned at 6:16 p.m. upon motion by Comm. Jones and seconded by Comm. Schmit.

Prepared by Jennifer Mitchell

### **Sheriff Sonny Weatherford's report to Sumner County Emergency Services Committee.**

### January 2023

### Sheriff's Office financial report for the Month of January 2023

44131	Inmate Commissary	\$ 52,264.93
44590	Warrants Fees	\$ 6,060.50
43170	Work Release	\$ 0.00

### • 42990-010 Other Charges for Service

Use of County Vehicles	\$ 500.00
Scrap Metal Recycle	\$ 194.70
10144150 Animal Control Fees	\$ 615.00
Animal Control Donations	\$ 1,390.00
Handgun Backgrounds Check	\$ 525.00
101-43990 Civil Service Test Fees	\$ 0.00
101-43395 Sex Offender Registry	\$ 150.00
101-44990-223 Property found in Jail	\$ 0.00
101-443190 Other Contracted Services	\$ 0.00
101-46990 Other State Revenues	\$ 0.00
101-44990-226 Hwy.Dept. Meal Reimbursement	\$ 0.00
101-444170 Misc. Refunds	\$ 9,754.42
101-444570 Contributions	\$ 0.00
101-44560 Damages Recovered	\$ 21.25
101-446290 Public Safety Grant/Jail TCI	\$ 7,500.00
112-443370 Telephone Commissions	\$ 52,422.00

Total	\$ 131,397.80
Disbursements:	
Civil Process Refund	\$ 0.00
Child Support	\$ 2,086.00
Animal Control	\$ 25.00
Cash Bond	\$ 2,500.00
<b>Total Disbursements</b>	\$ 4,611.00

Jail Population for January 2023 was 663

### SUMNER COUNTY SHERIFFS OFFICE ANIMAL CONTROL SHELTER STATS

January 1, 2023 through January 31, 2023

	18 24
ANIMALS SURRENDERED TO SHELTER	CATSDOGS2
ANIMALS BY SHERIFF	CATSDOGS
ANIMALS BROUGHT IN GALLATIN	CATSDOGS
ANIMALS PORTLAND	0 2 CATSDOGS
ANIMALS HENDERSONVILLE	0 3 CATSDOGS
WESTMORELAND	CATS 1 DOGS 0
TOTAL INTAKE	CATS <u>21</u> DOGS 56
EUTHANASIA	3 12 CATSDOGS
ADOPTIONS	4 13 CATSDOGS
TURNED OVER TO ADOPTION GROUP	14 2 CATSDOGS
RETURNED TO OWNER  Deceased	1 19 CATSDOGS 1 2 CATSDOGS
TOTAL OUT-TAKE	CATS <u>21</u> DOGS <u>48</u>
OTHER ANIMALS	0
ADOPTED 17 RESCUED 16 RETURNED TO OWNER 20 TOTAL SAVED 53 Lta	Tarecky
	6)

### Calls for Service - January 2023

Problem Type	N/A	1	2	3	4	99	Total
Jnknown	24	0	0	0	0	0	24
11 HANG UP	0	0	0	58	0	0	58
211 MISDIAL	0	0	84	0	0	0	84
911 MISDIRECT	0	0	0	6	0	0	6
911 OPEN LINE	0	0	88	0	0	0	88
ABANDONED VEHICLE	0	0	0	6	0	0	6
ABUSE INVESTIGATION	0	0	1	0	0	0	1
ACCIDENT INJURY	0	23	0	0	0	0	23
ACCIDENT INJURY HIT/RUN	0	0	О	0	0	0	0
ACCIDENT PROPERTY	0	0	81	0	0	0	81
ACCIDENT PROPERTY HIT/RUN	0	0	5	0	0	0	5
ACCIDENT SERIOUS INCIDENT	0	5	0	0	0	0	5
ACTIVE SHOOTER	0	0	0	0	0	0	0
ADMINISTRATIVE INVESTIGATION	0	0	i	0	0	0	1
AIRCRAFT EMERGENCY	0	0	0	0	0	0	0
ALARM	0	0	52	0	0	0	52
ALARM HOLD UP/PANIC	0	10	0	0	0	0	10
ALARM TEST	0	0	0	0	0	0	0
ANIMAL CALL	0	0	92	0	0	0	92
APARTMENT CHECK	0	0	0	0	2	0	2
ARMED SUBJECT	0	0	0	0	0	0	0
ARSON	0	0	0	0	0	0	0
ASSAULT	0	11	0	0	0	0	11
ASSIST CITIZEN	a	0	64	0	0	0	64
ASSIST EMS	0	49	0	0	0	0	49
ASSIST FIRE	0	22	0	0	0	0	22
ASSIST OTHER AGENCY	0	0	61	0	0	0	61
ATTEMPT TO LOCATE	0	0	149	0	0	0	149
BARRICADED SUBJECT	0	0	0	0	0	0	0
BLUE TEAM REPORT	0	0	0	0	2	0	2
BOLO	0	0	0	19	0	0	19
BOMB THREAT	0	1	0	0	0	0	1
BURGLARY	0	7	0	0	0	0	7
BUSINESS CHECK	0	0	0	0	1007	0	1007
CAR SEAT CHECK	0	0	2	0	0	0	2
CHECKPOINT	0	0	0	0	0	0	0
CITY CALL OUT	0	0	0	0	0	0	0
CIVIL MATTER	0	0	0	13	0	0	13
CODE 99 - OFFICER NEEDS ASSIST	0	0	0	0	0	0	0
CODES	0	0	0	0	0	0	0
DAMAGE TO PROPERTY	0	0	9	0	0	0	9
DEATH INVESTIGATION	0	0	6	0	0	0	6
DELIVER MESSAGE	0	0	9	0	0	0	9
DISORDERLY CONDUCT	0	0	0	0	0	0	0
DISTURBANCE		24	0	0	0	0	24
DOMESTIC	0	34	0	0	0	0	34

### STATE OF TENNESSEE

### SONNY WEATHERFORD SHERIFF



(615) 452-2616 FAX (615) 442-1897

117 W.SMITH STREET · GALLATIN, TN 37066

Greetings Chief,

After I received Officer Faber's exit form I had a phone interview to follow-up on some of the replies to our questions. For the most part Leslie was very complementary of our agency. She did however, offer one primary reason for her willingness to move to another agency.

In regards to the question: "What circumstances prompted you to leave the agency and or seek other employment?" Leslie offered the following insight.

"I love my job here, but I had to move to Macon County to afford rent. The cost of living in Sumner County simply did not allow me any money left over. In Macon County, I will make about \$2 less per hour but the free health care benefits, the cost of traveling to Gallatin, and all things considered, I feel like this is the right choice for me".

Jerry Scott

### Sumner County Sheriff's Office Exit Interview

What circumstances prompted you to leave the agency and or seek other employment?

The commute was nearly 50 minutes, this new employment opportunity allows Free Health care benefits.

Do you believe Sumner County provided you with the resources and support necessary to do your job?

YES, EXCELLENT RESOURCES! STAFF IS VERY SUPPORTIVE AND
WANTED YOU TO SUCCED.

Most people believe that the quality of supervision or leadership is very important. Did you have an effective working relationship with your supervisor? YES or NO if not, what would have made the relationship more effective? If yes, what made that relationship effective and professional? What is your assessment of your supervisor(s)?

yes, my supervisors were very easy to talk to and understanding. We all have a great relationship that will continue.

Final Comments you may have:

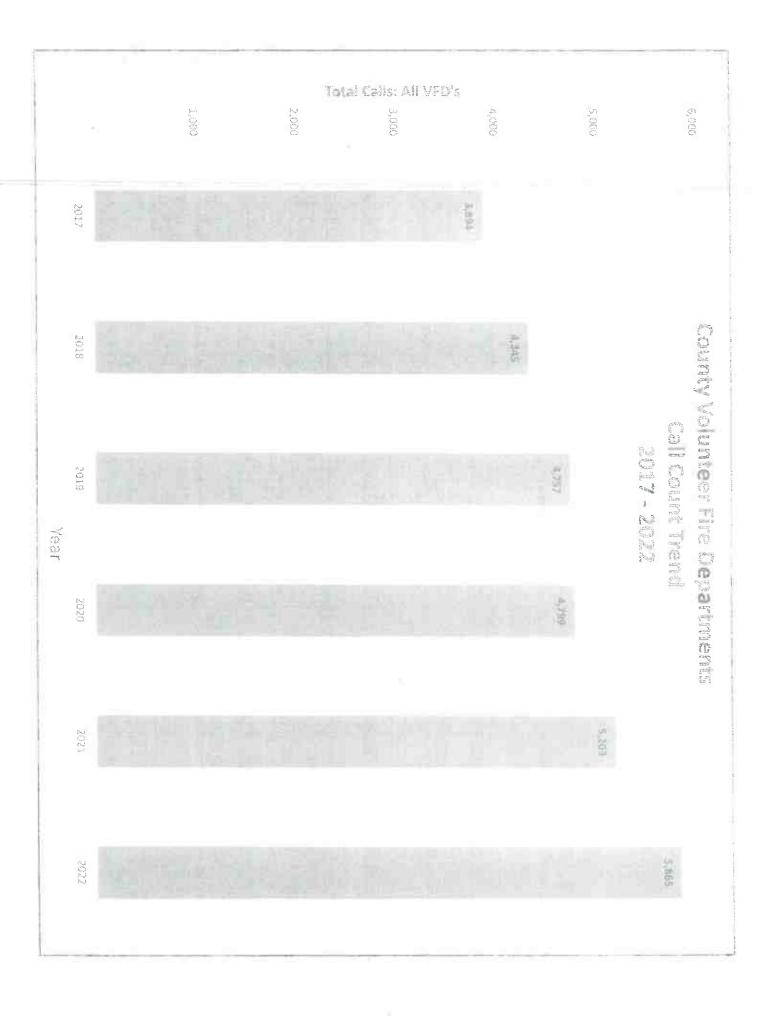
REPORTS/INVESTIGATIONS	DETENTION	RELEASED TO PARENT	REPORT ONLY		TOTALS
ASSAULT		7	3		10
DISORDERLY CONDUCT					
THEFT			1		1
CRASH		1,	5		6
SCH. VI DRUGS		10			10
				ITEMS SEIZED	
		1		VAPES	12
	1			MARIJUANA	3
ALL OTHER DRUGS					
WEAPONS OFFENSE		1			1
				ITEMS SEIZED	
				GUN	
	1			KNIFE	
				OTHER WEAPON	1
SEX CRIMES			2		2
UNLAWFUL USE OF TELECOMMUNICATION DEVICE		1	1		2
THREAT ASSESSMENTS		1	5		6
FALSE REPORTS					
THREATS OF MASS VIOLENCE		1	2		3
SEIZURE OF ELECTRONIC DEVICE				ITEMS SEIZED	
				PHONE	
				COMPUTER	
			El .	TABLET	
MENTAL EVALUATIONS/MENTAL TRANSPORT					2
CLASSROOM LECTURES / SMALL GROUP I	RAPPORT	BUILDING		-	
TOPICS ; TN DRIVER LICENSE/EDDIE EAGLE/DARE/SOCIAL MEDI				OND TOTAL CLASSES:	321
ACTIVITY: GARDNING CLUB/AFTER SCHOOL CARE/LIBRARY GROU				TOTAL GROUPS:	110
AFTER HOURS ACTIVITY					
	BALL/DANCES/BA	SERALI /TOLIRNA	MENTS/THE	TRE TOTAL HOURS:	321
COACHING SPORT: WRESTLING/CHEERLEADEING/RUNNIN			OVIEN13/ TITE	TOTAL HOURS:	88
MENTORING ACTIVITY: CLASSROOM READING/SPECIAL CLUBS		LYVOELLIBALL		TOTAL HOURS:	47
CALL OUT FOR INVESTIGATION	NUMBER OF	CALL OUTS:	E		44.5
COUNTY COURT/BOARD MEETINGS	NUMBER OF		4		20
					1 20
SRO INVOLVEMENT / OTHER ACTIVITIES	STUDENTS	PARENTS		SCHOOL STAFF	
INFORMAL COUNSELING / ADVISORY SESSIONS	33!	5 29		135	
EMERGENCY PLAN MEETINGS:					4
FIRE DRILLS:					18
LOCK DOWN DRILLS:					8
SECURITY RISKS DETECTED / RESOLVED: MALFU	NCTIONING LOCK	S/BROKEN DOOR	S/DOORS PRO	OPED OPEN/BUZZER MALFUNCTIO	30

### 2022 COUNTY VFD CALL TOTALS

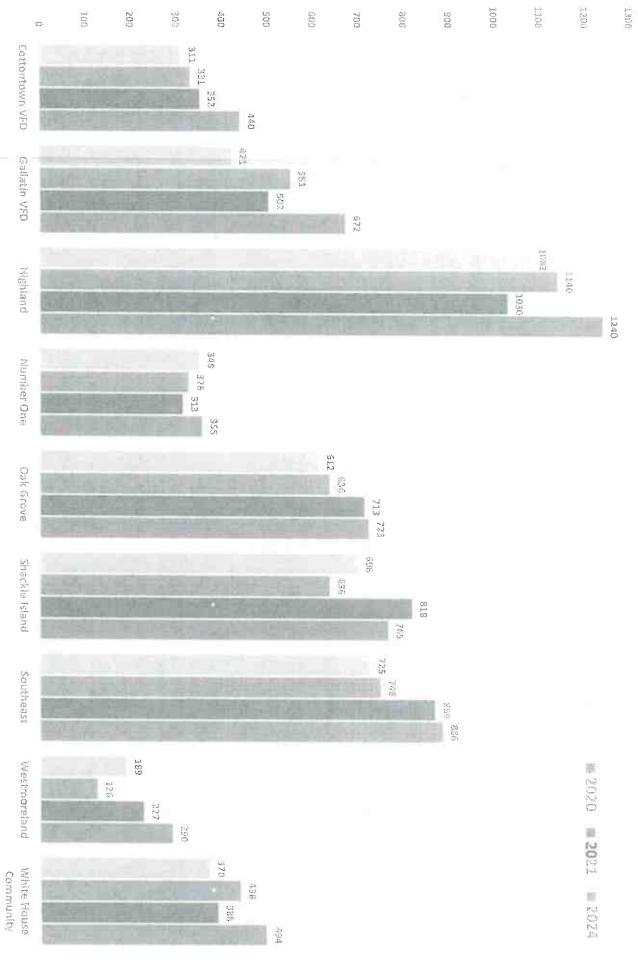
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2017 Comparison	2018 Comparison	2019 Comparison	2020 Comparison	2021 Comparison	2022 Comparison		:	Monthly Total		3	Westmoreland FD	White House CVFD	Southeast CVFD	Shackle Island F&R	Oak Grove VFD	Number One VFD	Highland VFD	Gallatin VFD	Cottontown VFD	DEPARTMENT	Α
	362	420	394	412	478			478			20	34	76	69	61	16	123	400	ion 	Jan	æ
	319	381	314	385	370			370			25	32	62	39	57	17	7.0	41	27	Feb	<u></u>
	2823	418	433	4.65	434			434			24	47	56	40	70	26	82	49	40	March	0
1183	357	423	402	425	453			453			32	31	64	67	Ü	သ	92	56	ü	April	т
837	360	361	457	425	488			488			26	25	080	64	64	ω ω	103	53	40	May	71
317	369	453	433	369	524			524			26	43	76	74	62	30	114	56	43	June	6
322	365	376	465	502	466			466			24	49	E D	58	57	ω H	(H)	44	29	July	I
299	414	395	399	458	529			529			21	53	82	65	Un Un	34	غما شيخ شيخ شيخ	92	43	Aug	_
345	330	348	368	450	499			499			2.5	44	72	74	51	30	99	60	44	Sept	_
390	394	408	420	437	547			547			19	47	00 00	64	68	tu tu	101	100	32	Oct	~
314	360	350	430	419	571			571			25	50	78	89	77	36	111	60	44	Nov	-
326	362	424	417	456	506			506			22	ω Θ	96	62	50	34	121	40	34	Dec	3
3894	4345	4757	4799	5203	5865			5865			290	494	886	765	723	C.	1240	672	440	Dept YTD Totals	z
	+451	+412	+42	+404	+662	j. F		Total	Grand	Y T											С

### 2022 CALL TYPE SUMMARY

EMS assists	Public/Lift Assists	Extrications	Vehicle Incidents	Fires - All	ТүрЕ
					Jan
					Feb
					March
					April
					May
312	42	0	47	43	June
374	۲. U	2	35	39	γlυL
361	53	0	35	19	Aug
255	29	ω	27	23	Sept
238	27	0	31	48	Oct
308	57	<del> </del> 2	41	49	Nov
298	40	0	42	43	Dec



County Volunteer Fire Departments
Call Count Trend: 2019 - 2022



### 2023 COUNTY VFD CALL TOTALS

ر د د	19 2	18 2	17 2	16 2	15 2	14	긊	12	11:		10	9	ω S	7 S	60	ъ 2	4 H	ധ	2 C		
2017 Comparison	2018 Comparison	2019 Comparison	2020 Comparison	2021 Comparison	2022 Comparison	977		Monthly Total		*****	Westmoreland FD	White House CVFD	Southeast CVFD	Shackle Island F&R	Oak Grove VFD	Number One VFD	Highland VFD	Gallatin VFD	Cottontown VFD	DEPARTMENT	Þ
	362	420	394	412	478			455			16	វភភភ	70	90	Ų.		86	58	26	Jan	<del></del>
	319	381	314	385	370			0												Feb	0
10	353	418	433	465	434			0			3,									March	0
1183	357	423	402	425	453		i	0		>									,	April	m
337	360	361	457	425	488			0						:						May	777
317	369	453	433	369	524			0												June	G
322	365	376	465	502	466			0		***										July	I
299	414	395	399	458	529			0												Aug	-
345	330	348	368	450	200			0												Sept	_
390	394	408	420	437	547			0												Oct	~
314	360	350	430	419	571		1	0												Nov	-
326				456	ı		D)	0					anguessa.							Dec	3
3894					5865			15 U			-	3 <i>U</i>	70	90	0.4	· C	85	5 0	26	Dept YTD Totals ;	N
	+45.	+41.	+4,	+404	+662			Total	Grand	YTD											

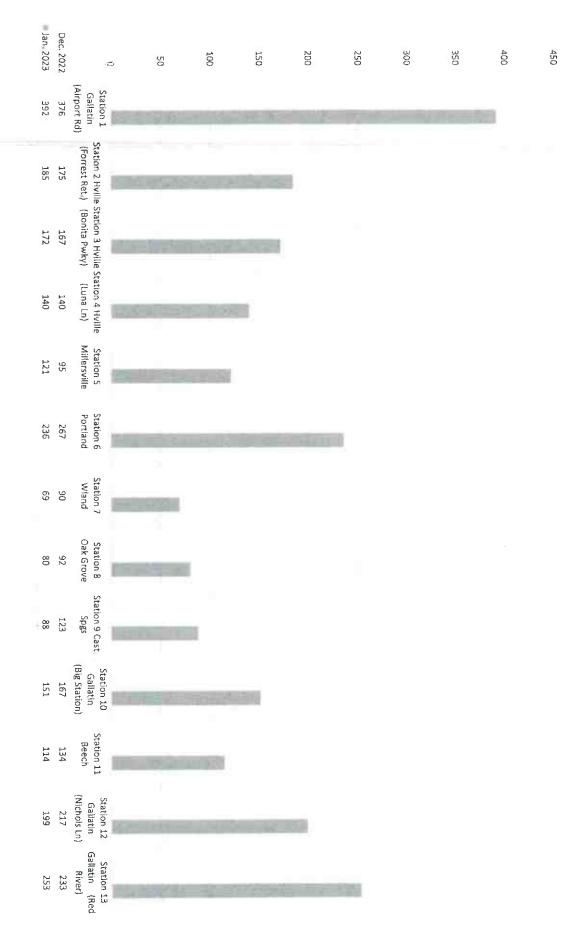
### 2023 CALL TYPE SUMMARY

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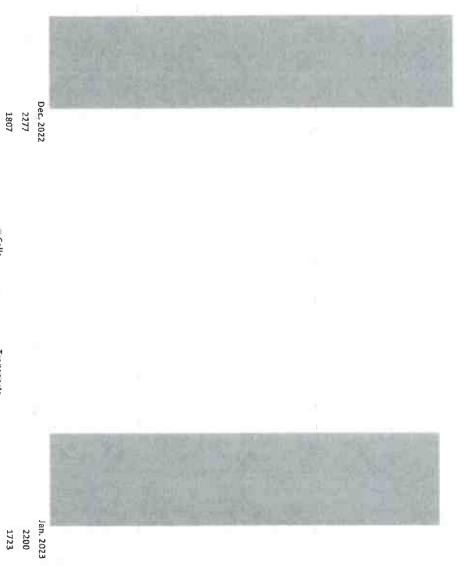
Nov

Dec

EMS assists	Public/Lift Assists	Extrications	Vehicle Incidents	Fires - All	ТУРЕ	
271	24	₽	35	28	Jan	
					Feb	
					March	
					April	
					May	
					June	
					July	
					Aug	
					Sept	



2500



1000

500

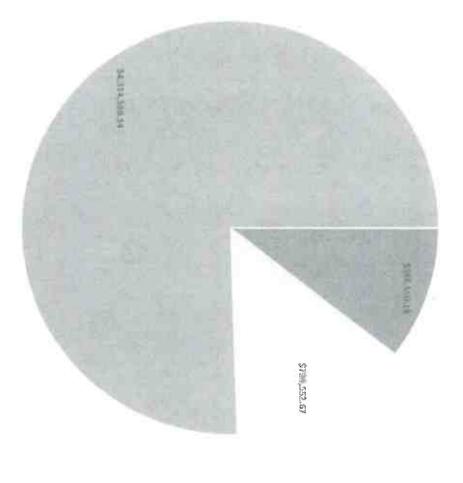
1500

2000

Calls Transports

Calls

Transports



« Dec. 2022 Jan. 2023 • Total

La responsable Law and Lawrence to the term of	1.71
Robertson	33
Macon	1
Trousdale	0
Wilson	0
Davidson	0
TOTAL	34

Rich Hatak A	Into Surrene Columby	Jan. 2021
Robertson		33_
	TOTAL	33

### **EMERGENCY SERVICES MEETING 2/6/2023**

- A string of weather moving in this week rain a few days and possibly a wintery mix towards the weekend.
- Public Assistance submitted the final payment to the City of Hendersonville on 1/18/2023 for \$560,169.82
- Invoices for the Radio Subscriber fees have been sent out, majority of agencies have already paid.
- SEVERE WEATHER AWARENESS WEEK FEBRUARY COMING UP 19-25
  - Feb. 19th SKYWARN
  - Feb. 20<sup>th</sup> Flooding/flash flooding
  - Feb. 21st Lightning
  - Feb. 22<sup>nd</sup> Tornado Safety
  - Feb. 23<sup>rd</sup> Severe Thunderstorms
  - Feb. 24<sup>th</sup> NOAA WX Radio
  - Feb. 25<sup>th</sup> Importance of social media

		White House Community VFD	Shackle Island VFD	Southeast VFD	Oak Grove VFD	Gallatin VFD	Highland VFD	#1VFD	Cottontown VFD	Westmoreland FD		Westmoreland PD	Millersville FD	Millersville PD	Portland FD	Portland PD	Hendersonville FD	Hendersonville PD	Gallatin FD	Gallatin PD	Sumner County DTF	Sumner County ECC	Sumner County Highway	Sumner County Schools		Sumner County Sheriff	Sumner County EMS	Sumner County EMA	Agency
Total	Total										Total														Total				
2997	319	46	48	36	22	34	33	37	23	40	1860	67	42	47	43	89	97	416	141	245	27	58	143	445	818	443	170	205	# Radio's
\$290,305.85	\$30,898.34	\$4,455.56	\$4,649.28	\$3,486.96	\$2,130.92	\$3,293.24	\$3,196.38	\$3,583.82	\$2,227.78	\$3,874.40	\$180,159.60	\$6,489.62	\$4,068.12	\$4,552.42	\$4,164.98	\$8,620.54	\$9,395.42	\$40,293.76	\$13,657.26	\$23,730.70	\$2,615.22	\$5,617.88	\$13,850.98	\$43,102.70	\$79,247.91	\$42,908.98	\$16,466.20	\$19,872.73	Cost
100.00%	10.64%	1.53%	1.60%	1.20%	0.73%	1.13%	1.10%	1.23%	0.77%	1.33%	62.06%	2.24%	1.40%	1.57%	1.43%	2.97%	3.24%	13.88%	4.70%	8.17%	0.90%	1.94%	4.77%	14.85%	27.30%	14.78%	5.67%	6.85%	Percentages

### Sumner County ECC Health & Emergency Services Committee Update February 2023

### Total Incoming Calls Received

16000

	\				Egy to the second to the secon		r December	4805	11867	4347	12183			
							November	4502	11427	4091	11361			
	1						October	4879	11859	4172	11666			**** 12023 Admin
							September	4531	11679	4297	11950			
	1						August S	4639	12560	4504	12460			######################################
	1				35 ' Je		yluly	4968	13432	4732	12675			2022 Admin
							June	4709	13095	4547	12159			202.
	المراجع والمراجع المراجع والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع						May	4708	12758	4510	12285			CONT. 2022 911
	5 6						April	4573	12837	4215	11384			
	To the state of th						March	4406	12202	4282	11656			2021 Admin
		>					February	3581	11322	3956	10500			COST 911
	1				1		January	3885	11391	4568	11397	3919	11529	GICHERTRENCEADLE
14000	12000	10000	8000	0009	4000	2000	0	CATCONTINUE 2021 911	2021 Admin	2022 911	2022 Admin	se excess 2023 911	anness 2023 Admin	

### Sumner County ECC Health & Emergency Services Committee Update February 2023

Fire Total Number of Calls for Service

1	1				December	2133	2363	
	$\rangle$				September October Movember December	1907	2161	
					October	2038	2212	
	)					2088	2083	
	$\langle$				August	2263	2168	
	$\langle \rangle$				July	2097	2232	
	\>				June	1954	2107	
					May	2081	2035	
					April	2066	1947	
					March	1969	1971	
	$\rangle$				February	1734	1898	
	//				January	1930	2242	2095
2500	2000	1500	1000	200	0	2021 Fire	.2022 Fire	

mmisseure 2023 Filte

2022 Fire

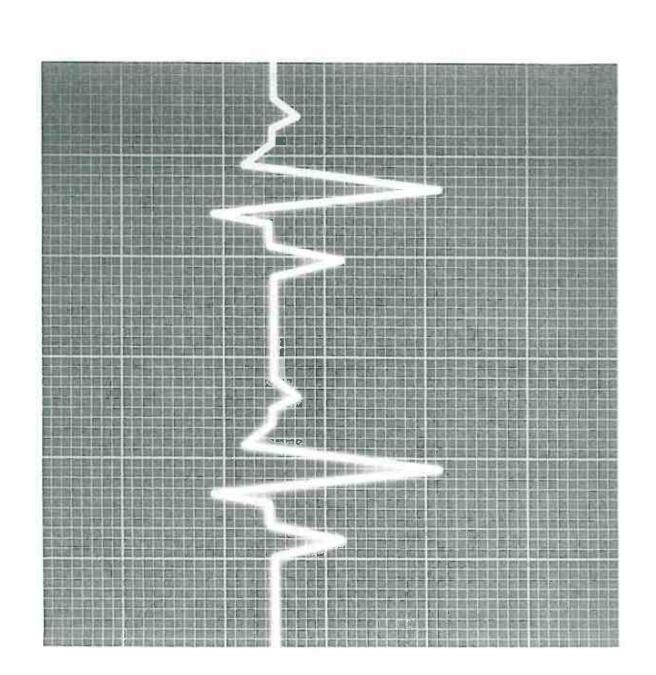
2021 Fire

### bulse of the Station(s)?

FEBRUARY 2023

HEALTH & EMERGENCY SERVICES

COMMITTEE



# Ambulance to population ratio

# Stations and linucks and ratio per 2021 Population

Number of Trucks	Number of Stations
<b>6</b>	00

Sumner County
Population\*
200,557

378 people per square mile\*

Sumner County has 529.5

square miles. \*

200,557 Population
/ 13 No. of trucks
7 15,427 per truck

<sup>\*</sup> https://censusreporter.org/profiles/05000US47165-sumner-county-tn/

## Vhat do we seek to accomplish

Find where our inefficiencies are in our stations

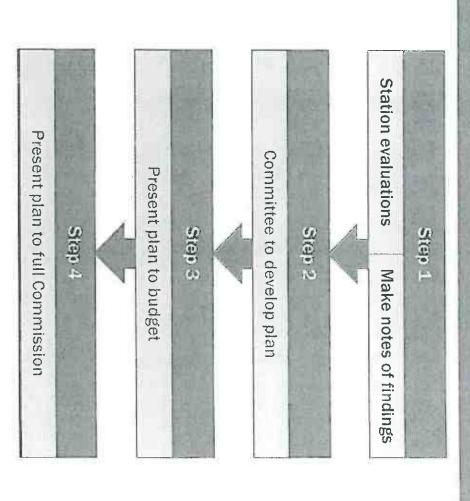
Listen to what staff are saying and asking for

### Now what?

- Come back to committee with recommendations and findings
- Committee will develop detailed plan to address issues of findings
- This detailed plan shall include details including what this committee is looking for to correct the findings
- Plan shall include short term goals and long-term goals
- Committee will send detailed plan to budget so they can put funding to the findings as they are outlined in the plan
- Once the plan is presented and passed through budget it will then go to full commission so we can set this plan in place.

# Recap of plan for EMS stations

- Visit stations
- Short-term and long-term goals
- Send plan to budget for funding
- Send full plan to full commission

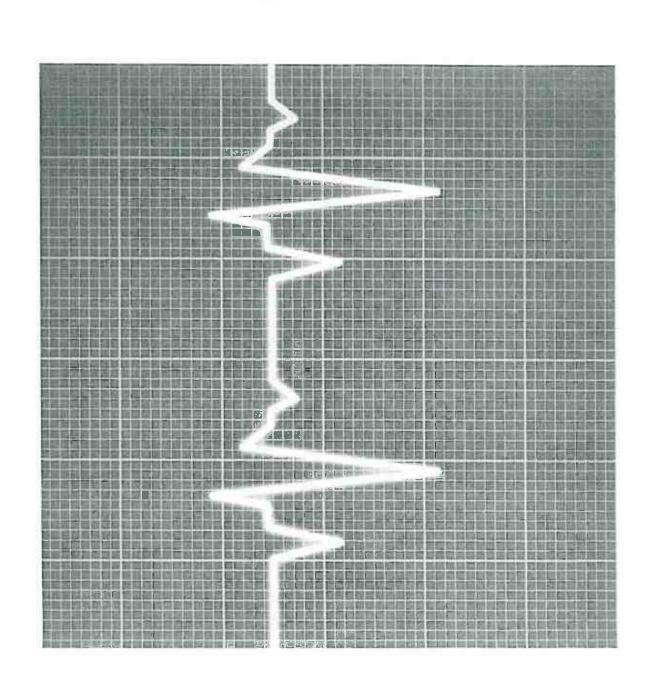


### Sits station

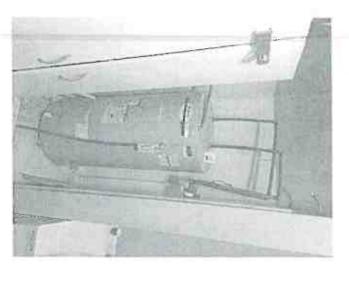
FEBRUARY 2023

HEALTH & EMERGENCY SERVICES

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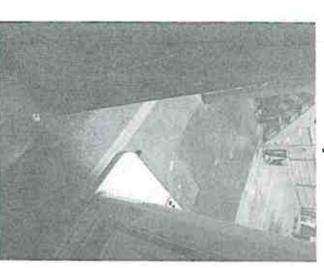
### Water heater in shower



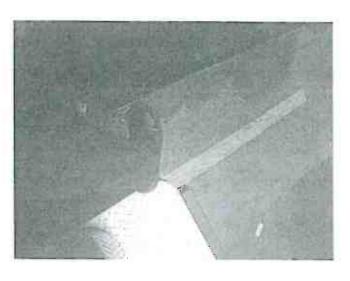
### Bathroom with "decon" sink?



Clearance to get into Ambulance bay.



Clearance is about 13" wide



### Linens are kept in totes and bags

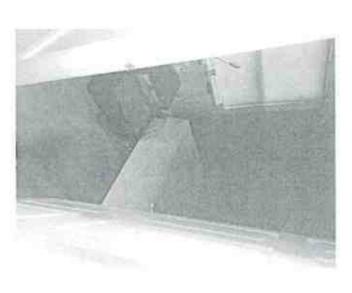


### Locker room with canned food on top of lockers



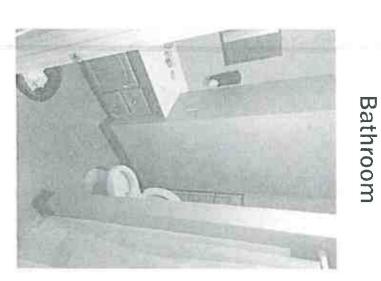




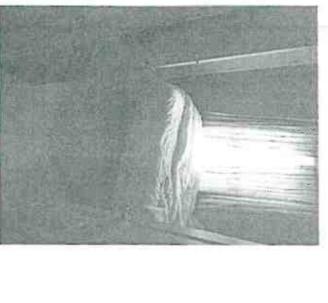




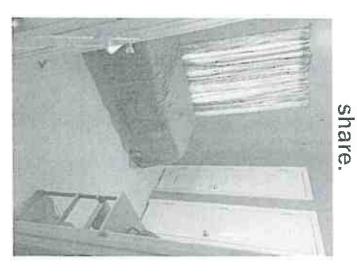




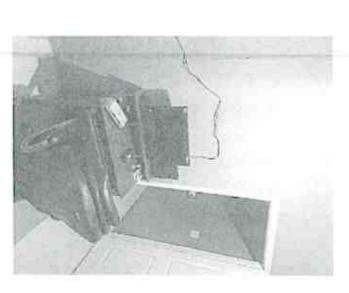




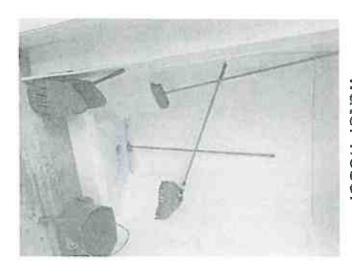
Bedroom has A, B, C, shift closet but one bed that all three shifts



### Office to process reports

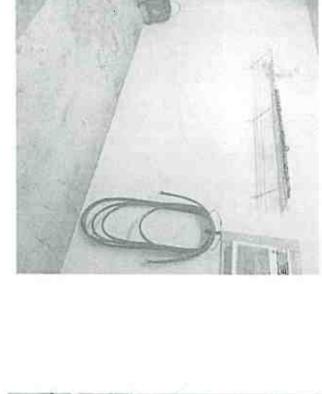


Decontamination shower but has no water hook up. The staff uses water hose.



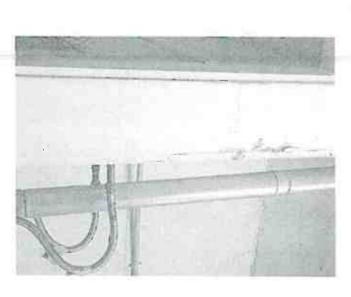
Hose used for decontamination.



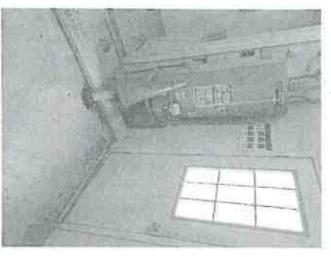




### Tight to fit for Ambulance in bay



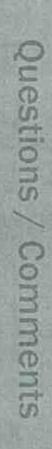
### Bay is tight for ambulance to fit and personnel

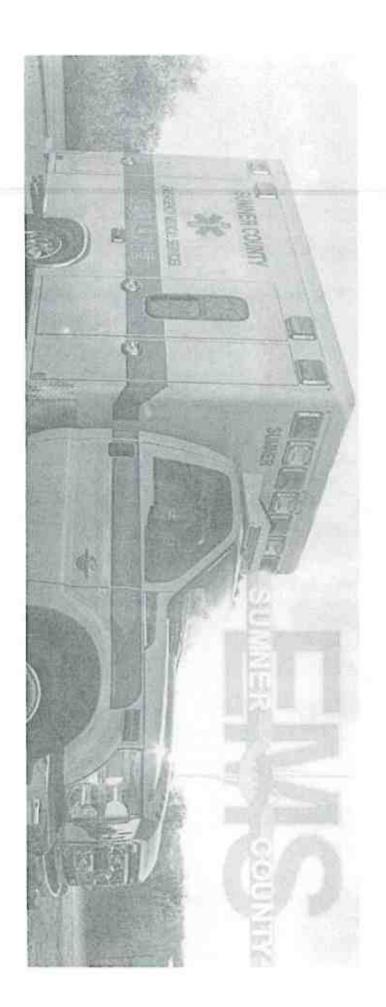


# Report findings!

# Let's survey our EMS Stations and report our findings:

- Place for trainee to sleep per station
- Place for FTO to sleep
- Place for student to sleep doing ride along
- Lack of decontaminate outside of living quarters
- No place for staff to wash boots other than a water hose in the bay
- Ways to keep staff from hot bedding (getting in someone else's bed)
- This does not allow time for viruses to die
- Some stations have had issues with bed bugs in the past.
- This just continues the spread of viruses





### John Michael Poss

342 Brazier Lane Gallatin, Tennessee 37066 (615)-818-4768

### **Professional Objective:**

To serve the community and the employees of Sumner County Emergency Medical Services as the Chief of Sumner County EMS by utilizing my experience, knowledge, training and leadership skills to provide exemplary emergency medical services while providing a stable and positive work environment for its employees.

### Work Experience: January 2001-Present

### Sumner County Emergency Medical Services

Gallatin, TN

**Battalion Chief** 

- Supervise and lead approximately 40 county EMS employees
- Oversee county emergency medical responses
- Coordinate rescue efforts with other responding agencies
- Create and maintain budgets for operations
- Coordinate with other agencies for training and operations
- Train new personnel to their level of responsibility

### Paramedic

- Respond to emergency medical calls
- Perform critical care procedures
- Lead pre-hospital care
- Document patient care and response charts

Emergency Medical Technician

• Provided pre-hospital assessment and care for patients

### Sumner EMS Assistance Association Incorporated

May 2010-January 2018

Founder and Past President

- Organized nonprofit association to obtain funds through donations and events, at no cost to taxpayers, in order to provide recognition and enhance the work environment of EMS employees
- Recognized and rewarded responders for their achievements and superior performance in the field
- Assist with organization of community events to create positive interactions between EMS employees and the citizens of Sumner County

### Goodlettsville Fire Department

Goodlettsville, TN

2010-2015

Fire Fighter/Paramedic

Employed on a part time basis simultaneously during employment with Sumner County EMS

### Wilson County EMA

2003-2005

Fire Fighter/Paramedic

Employed on a part time basis simultaneously during employment with Sumner County EMS

### Education:

### Volunteer State Community College

Gallatin, TN

Applied Science, Graduation Date: May, 2003

Paramedic Core Curriculum

- Licensed Paramedic
- Certificate in Applied Science

### John Michael Poss

342 Brazier Lane Gallatin, TN 37066 (615)-818-4768

### Page 2

### Western Kentucky University

Bowling Green, KY

General Studies

Emergency Preparedness Studies

- Licensed Emergency Medical Technician: October, 2001
- Licensed Kentucky Fire Prevention Investigator: May, 2001

### White House High School

White House, TN

High School Diploma: May, 2000

### Additional Experience:

- Proficient with Microsoft Office
- Proficient with Operative IQ
- ESO Reporting Software
- Grant Writing
- NIMS ICS 100,200,300, 400, 700 and 800 certifications
- State of Tennessee Fire Fighter II certification
- Swift Water Rescue Certified
- Fire Prevention Inspector

References Available Upon Request